



# State of New Hampshire Department of Safety

John J. Barthelmes, Commissioner

Earl M. Sweeney, Assistant Commissioner

## Homeland Security and Emergency Management

Christopher M. Pope, Director

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DATE: June 18, 2012

FROM: Michael Poirier, State Coordinating Officer  
Homeland Security and Emergency Management

TO: Chairman, Board of Selectmen; State Agency Heads; School Districts; Nonprofit Organizations

SUBJECT: Major Disaster Declaration – **DR 4065** Applicant Briefing Meeting (Public Assistance Only)

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On June 15, 2012 President Barack Obama declared a major disaster for the State of New Hampshire due to a Severe Storm and flood event with an incident period of **May 29-31, 2012**. The major disaster declaration for Public Assistance includes **Cheshire County only**.

If damages resulting in eligible costs from this event during the incident period were incurred, then your community/organization may be eligible for cost reimbursement under the Public Assistance Program. If your community/organization is interested in applying for disaster assistance, we ask that a representative who is familiar with the event and would be available to assist the Federal and State Teams throughout the process attend the meeting described below.

**Please note that there is a 30-day deadline from the date of the declaration to submit a Request for Public Assistance (RPA) form to the State. That deadline date is July 16, 2012 for Cheshire County.**

<b>June 27, 2012</b>
<b>1:30 pm</b>
<b>Cheshire County</b>
<b>Keene Public Library</b>
<b>Kay Fox Room</b>
<b>60 Winter Street</b>
<b>Keene 03431</b>

This meeting will provide you with information about the declaration process, eligibility and document preparation. Therefore it is **imperative** that a staff person, such as the Road Agency/Public Works Director and/or Finance Director of your community, be present at this meeting to apply for federal assistance, discuss the assistance, and facilitate the application process.

If you have any questions and/or you cannot make this briefing, please call your Field Representative or me at 1-800-852-3792 or 603-223-3639.